

**MILTON NORTH CAROLINA TOWN HALL  
TUESDAY September 10, 2024----7:00 PM. AGENDA**

**Town Offices: 173 Broad Street  
Town Hall Meetings: 11928 Academy Street  
Town Hall Hours: Tuesdays 9:00 am.-5:00 pm.  
Thursdays- 4:00 pm.-7:00 pm. Payments Only**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**✚ Recognition and moment of silence for Commissioner Stephen Lattime**

**APPROVALS:**

- Approval of Agenda for September 10, 2024
- Approval of Minutes for August 13, 2024

**MAYOR REPORT: Mayor Angela Upchurch**

**FINANCIAL REPORT: Elizabeth Lattime**

**PUBLIC COMMENTS:**

**OLD BUSINESS: Mayor Angela Upchurch**

- ✚ Grants documents to sign.

**NEW BUSINESS: Mayor Angela Upchurch**

- ✚ Procedure for filling Commissioner Lattime's Seat
- ✚ Procurement Policy
- ✚ Approve Sharon Williams as interim assistant.
- ✚ Minimum Housing Code
- ✚ Present Resolutions and documents for signatures for Grant Application for grinder pumps. Grant writer is Mariah Matheson with Hometown Strong/Department of Commerce.
- ✚ Discuss commercial rates for selling water to out-of-area businesses.
- ✚ Set date to attend online viable utilities training.
- ✚ \$1000.00 Engineering fee for seal from Withers Ravenel to approve need of Grinder Pumps for Grant

**SPECIAL GUEST: Alliance Code Enforcement**

**COMMISSIONERS REPORT: Town Clerk Shirley Wilson EDC Report**

**CLOSE OF MEETING:**